Permit #F00026309

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00026309 **Type of Permit:** FILMING **Release Date:** 03/30/2010

Production Company FRAME STORE

Insured Company Name FRAME STORE
Contact Phone No. 1 212-775-0600
Contact Phone No. 2
Fax
Address 133 SPRING ST
NEW YORK, New York 10012

Production Title JIMMY

Type of Production Commercial - Standard

Producer Jason Wolk

Director Hulin Butler

1st AD Mark Longberg

Production Manager Serene Bynum

FilmL.A. Coordinator Erica Wade

Location Manager Error Reichow
Primary Phone Office - 805-404-7871
Secondary Phone Office - 805-404-7871

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

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Production Company FRAME STORE
Insured Company FRAME STORE
Production Title JIMMY

Location Manager Error Reichow
Primary Phone Office - 805-404-7871
Secondary Phone Office - 805-404-7871

Location Address 32570 Vasquez Canyon Road , LOS ANGELES, CA, 91390

Location Names MYSTERY MESA FILM RANCH

Location Type Ranch

Location Description MYSTERY MESA FILM RANCH

Film Dates 3/31/2010 - 3/31/2010 16:00 - 06:00

Open or Closed to the Public Closed

Generic Conditions All Vehicles must be parked legally.
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document framestore.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Condors	1
Cranes	1
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	1
Scissor Lifts	1
Semi Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	9
Crew	45
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Bonfire scene;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FSA & 4000 GALLON WATER TRUCK REQUIRED 0712-81

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of FRAMESTORE ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/26/10

FRAMESTORE
Name of Principal

By: _____
Representative's Signature

SERENE BYNUM
Print Representative's Name

PROD. COORD
Representative's title

133 Spring St
New York, NY 10012
Principal's Address

212.775.0600
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT